

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

**Agenda
May 18, 2021**

Executive Session 5:30 p.m.

IC 5-14-1.5-6.1(b)(1) Collective Bargaining. (b)(3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (b)(9) To discuss a job performance evaluation of individual employees.

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Virtual School Report](#) & [Homebound Report](#)
 - b. [Staff Exit Survey](#)
 - c. All Music Award for SHS- Band and Choir
 - d. SMS Girls Tennis MSC Conference Champions
 - e. SHS Girls Tennis MSC Conference Champions
 - f. Financial Report for April - Christy Corum
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [4-29-21](#) and [5-4-21](#)
 - B. Financial Considerations
 - 1. Payroll Claims [5-6-21](#)
 - 2. Regular Claims
 - a. [Regular Claims 4-24-21 - 5-20-21](#)
 - b. [AP Invoice Report 5-14-21](#)

- C. Permission to Purchase/Renew
1. [Indiana School for the Blind 2021-22 School Year](#)
 2. [Freshmen MacBooks and Cases \\$200,119.50](#)
 3. [Replacement iMac Quote \\$33,760.00](#)
- D. Personnel Recommendations
1. Retirement(s)
 - a. [James Walton L2 Bus Driver end of 2020-21 school year](#)
 - b. [Jenine Walton V5F Bus Driver end of 2020-21 school year](#)
 2. Resignation(s)
 - a. [Susana Wheeler - SMS ED Aide](#)
 - b. [Clint Thomas - SES Special ED Teacher](#) (End of school year)
 - c. [Amanda Jones - JES Custodian](#)
 - d. [Whitney Kiefer - LES Special ED Aide](#)
 3. Certified Staff Recommendation(s)
 - a. [Karen Anderson - Director of Student Health Services](#)
 - b. [Tiffany Copple - VFES Principal](#)
 - c. [Chris Marshall - SES Principal](#)
 - d. [Charles Bottorff - SES Assistant Principal](#)
 - e. [Nick South - LES Principal](#)
 - f. [Jordan Warner - JES Principal](#)
 - g. [Keri Hammons - SMS Principal](#)
 - h. [Kevin Smith - SMS Assistant Principal](#)
 - i. [Chris Routt - SHS Principal](#)
 - j. [Jeff Cox - SHS Assistant Principal](#)
 - k. [Andy Firth - SHS Dean of Students](#)
 - l. [Jamie Lowry - Athletic Director](#)
 - m. [Scott Borden - Director of Technology](#)
 - n. [Dustin Marshall - Director of Special Education](#)
 - o. [Bobby Riley - Director of Maintenance and Transportation](#)
 - p. [Sue Hart - Director of Food Services](#)
 - q. [Christy Corum - Business Manager](#)
 4. Support Staff Recommendation(s)
 - a. [Jennifer Lurding - Substitute Cook for all buildings](#)
 - b. [Tryce Harlow - JES increase from 5.5 hr/day to 5.75](#)
 - c. [Emily Jordan - Preschool Coordinator](#)
 - d. [Felicity Craft - JES Title 1 Tutor](#)
 - e. [Tony Stidham - Summer Academy Director](#)

5. Transfer Recommendation(s)
 - a. [Melissa Hall SHS Study Hall Aide TO SHS Administrative Assistant](#)

6. ECA Recommendation(s)
 - a. [Macy Funk - SMS 6th Grade A-Team Volleyball Coach](#)
 - b. [Ethan McNeely - SMS 8th Grade Volleyball Coach](#)
 - c. [Linette Colwell - SMS 7th Grade Volleyball Coach](#)
 - d. [Steven O'Neal - SHS Assistant Football Coach - Volunteer](#)
 - e. [Billy Daniels - SHS Assistant Football Coach - Volunteer](#)
 - f. [Colin Ogle - SHS JV Baseball Coach - Volunteer](#)

7. [Positions to Post](#) (Date Posted)
 - a. SMS 5.5 hr/180 days ED Aide (5-6-21)
 - b. Preschool Teacher VFES 2021-22 (5-6-21)
 - c. (2) Preschool Aides VFES 2021-22 (5-6-21)
 - d. JES - Permission to change the 5.5 hr/185 days Custodian opening to a full time 8 hr/261 days.
 - e. SES - Special ED Teacher
 - f. LES - 5.75 hr/180 days Special Ed Aide (5-14-21)
 - g. SUMMER FEEDING PROGRAM 2021
 - (2) 5.5 hr staff at SHS
 - (2) 5.5 hr staff at SMS
 - (2) 5.5 hr staff at SES
 - (2) 5.5 hr staff at VFES
 - (1) 5.5 hr staff to deliver lunches to LES
 - (1) 5.5 hr staff to deliver lunches to JES
 - h. SHS SUMMER SCHOOL POSITIONS
 - Algebra 1 A
 - English 9, 10, 11
 - Biology A
 - US History A
 - World History A
 - Geometry A
 - Special Ed
 - i. SMS SUMMER SCHOOL POSITIONS
 - (3) ELA Teachers
 - (3) Math Teachers
 - (3) Related Arts Teachers (Art, Digital Literacy, FACS, or PE)
 - Guidance Position

- D. Permission to Waive Fees
 1. [8U Venom Braves Baseball](#)
 2. [Pilot Club - Scott County Queen Contest](#)

E. [Surplus Property Disposal](#)

VII. Other Business

- A. [Above and Beyond Appreciation Stipends](#)
MOU with the CTA
- B. Policy 6320 Purchasing
- C. [Scott County Partnership Summer Feeding Program](#)
- D. Security Camera Licenses and Servers
[B&H \\$45,393.00](#) and [Security Pros \\$45,988.89](#)

VIII. Adjourn

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.